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Initial \$ _____
 Subsequent \$ _____

Borrower's Name & Address						Telephone No.	
Project Location				Project No.		Case No.	
County		State		County Office		Congressional District	
INDIVIDUAL		ORGANIZATION			NO. UNITS:		GRANT \$ _____
<input type="checkbox"/> Profit <input type="checkbox"/> Ltd. Profit <input type="checkbox"/> Plan II Subsidized <input type="checkbox"/> Rental Assistance <input type="checkbox"/> Section 8		<input type="checkbox"/> Non-Profit Corp. <input type="checkbox"/> Partnership <input type="checkbox"/> Ltd. Partnership <input type="checkbox"/> Public Agency <input type="checkbox"/> Profit Corporation <input type="checkbox"/> Other <input type="checkbox"/> Plan I Subsidy <input type="checkbox"/> Plan II Subsidy <input type="checkbox"/> Rental Assistance <input type="checkbox"/> Section 8			RA 5 yr. _____ RA 20 yr. _____ RA ____ yr. _____ Section 8 _____ Agreement Renewal _____ Date _____		_____ % _____ years DATES Approved _____ Closed _____ FY Ends _____ ANNUAL RES. REQ. \$ _____
No. Bdrms.	No. Units	RENTAL RATES	Basic	Market	Section 8	Util. allow	PAYMENT: <input type="checkbox"/> Monthly <input type="checkbox"/> Annual
0							1%..... _____
1							Full _____
2							SECTION 8
3							(Amount of interest rate reduction _____ %)
4						AHEAD OF SCHEDULE \$ _____	
TOTAL			Util. Incl. <input type="checkbox"/> Yes <input type="checkbox"/> No				BEHIND SCHEDULE \$ _____

PRESIDING OFFICIAL - GOVERNING BODY

ATTORNEY

Name: _____
 Title: _____
 Address: _____
 Telephone No: _____

Name: _____
 Address: _____
 Telephone No: _____

(FOLDLINE)

ARCHITECT (OR ENGINEER)

CONSTRUCTION CONTRACTOR (Name, Address & Telephone)

Name: _____
 Address: _____
 Telephone No.: _____

Date Planned Development Completed _____
 Date of Final Inspection _____

Date of Award _____ Amount _____

REPORTS	DUE DATE	DATE MADE
1. Compliance Review		
2. Inspection Report (C/S)		
3. Financial Statement		
4. Audit Report		
5. Operating Budget (RD 1930-7)		
6. Business Analysis (RD 1930-8)		
7. Minutes of Annual Meeting (NP)		
8. Annual-Analysis Reports to N.O.		
9. Other		
10.		

COMMENTS:

MONTHLY REPORTS - YR.	
January ()	July ()
February ()	August ()
March ()	September ()
April ()	October ()
May ()	November ()
June ()	December ()