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|---|--|--------------------------------|---|----------|----------------------------------|---------------|------------------------------|------------------|---|--------------|
| ENTITY NAME (1/1) | | ST/CNTY | ID NUMBER | FACIL ID | SIC | FND RQST. NO. | LN NO. | PURPOSE OF FUNDS | | ST. PRIORITY |
| FIPS STATE CODE (1/1) | | NAME | SOURCE OF FUNDS (3/2) | | TYPE SECURITY CODES (3/2) | | POPULATION | | FUND AUTHORIZATION (3/3) | |
| FIPS COUNTY CODE | | NAME | CONG. DIST. CODES (2/1) | | ENVIRONMENTAL IMPACT: (3/3) CODE | | YR. | | DATE PROJECT SUMMARY SENT TO N.O. (3/6) | |
| FIPS PLACE CODE | | NAME | USE OF LOAN FUNDS (3/6) | | TYPE ASST. | | AMOUNT | INTEREST RATE | TYPE | MATURITY |
| APPLICANT TYPE | | CODE | ST. INTERGOV'T CONSULTATION ID NUMBER (2/1) | | WORKING CAPITAL | | REAL ESTATE | | MACHINERY AND EQUIPMENT | |
| FACILITY LOCATION (2/1) | | FIPS PLACE CODE | COUNTY OFFICE | | APPLICANT BUSINESS OFFICE | | OFFICERS | | MANAGER | |
| ST. INTERGOV'T CONSULTATION ID NUMBER (2/1) | | DISTRICT OFFICE CODE | APPLICANT CONTACT (Name/Title) | | DEBT RESTRUCTURE | | INTEREST RATE LOWERED (3/6) | | INITIAL LOAN | |
| APPLICANT BUSINESS OFFICE | | APPLICANT CONTACT (Name/Title) | OFFICERS | | INTEREST RATE LOWERED (3/6) | | INITIAL LOAN | | SUB. LOAN | |
| OFFICERS | | LOCAL ATTORNEY | MANAGER | | SEX CODE | | PERSONAL GUARANTEES OBTAINED | | 1 2 3 4 | |
| MANAGER | | BOND COUNSEL | ENGINEER/ARCHITECT | | RACE CODE | | DUPLICATED WITHIN STATE | | DUPLICATED EXTERNAL TO STATE | |

(FOLD ON DOTTED LINE)

| | | | | | |
|----------------------------------|---------------------|-------------------------------|-------------------------|----------------------|-------------------|
| NAME AND ADDRESS OF LENDER (3/4) | | CURRENT STATUS (3/5) | LOAN | DATE | AMOUNT |
| CONTACT | | TELEPHONE | LOAN | DATE | AMOUNT |
| LENDER TAX ID | | LENDER CONG. DIST. | TRACKING INFORMATION | | |
| LENDER TYPE | | OTHER FmHA LOANS (Lender) | DATE | LOAN AMOUNT | |
| OTHER B&I LOANS (Lender) | | % OBLIGATION GUARANTEED (3/7) | PREAPPLICATION RECEIVED | APPLICATION RECEIVED | |
| | | | OBLIGATED | IN OPERATION | |
| | | | ADDITIONAL SERVICING | | |
| (3/4) JOBS | | (3/7) | (3/5) FUNDING DATA | | (3/6) |
| CREATED | TOTAL JOBS VERIFIED | LOAN AMOUNT | \$ | TOTAL DEOBLG. | |
| SAVED | DATE JOBS VERIFIED | BORROWER CONTR. | LOAN | | REASON: |
| TOTAL | | EPA FUNDS | REGIONAL COMM. FUNDS | | TOTAL DEOBLG. SFY |
| INSURED LOANS ONLY | | STATE & COUNTY FUNDS | PRIVATE/COMM. FUNDS | | LOAN |
| INIT. SCR. DTE. | GRADUATION DTE. | AMOUNT OTHER SOURCES | EDA FUNDS (3/4) | | REASON: |
| THOROUGH REV. DTE. | LOAN AMT. | | | | |
| GRAD. REG. DTE. | TYPE | | | | |
| GRAD. DISP. DTE. | | | | | |

